## APPROVAL PROCESS 2024-25

### APPLICATION REPORT

### INSTITUTION DETAILS

#### INSTITUTION DETAILS: BASIC DETAILS

| | | | |
|---|---|---|---|
| **Current Application Number** | 1-43661586250 | **Application Type** | Extension-Expansion-Closure |
| **Current Status** | Submitted | **Sub Status** | Scrutiny Scheduled |
| **Permanent Institution ID** | 1-16765001 | **Academic Year** | 2024-2025 |
| **Approval Status of Application** | Data Not Available | **Application Opened Date** | 01/01/2024 |
| **Application Submitted Date** | 02/07/2024 | **Attend Scrutiny Committee Date** | 03/16/2024 |
| **Appeal Requested Date** | Data Not Available | **Application Reopened Date** | Data Not Available |
| **Overall Deficiency** | No | | |

#### INSTITUTION DETAILS: MORE INFORMATION

| | | | |
|---|---|---|---|
| **Name of Institution** | Chh. Shahu Institute Of Business Education & Research | **Address of Institution** | University Road Kolhapur |
| **State/ UT** | Maharashtra | **District** | Kolhapur |
| **Town/ City/ Village** | Kolhapur | **AICTE Region** | Western |
| **PIN** | 416004 | **Women's Institution** | No |
| **Institution Type** | Private-Self Financing | **Any Self- Financed Course?** | Yes |
| **Percentage Grant Received from Government** | 0 | **Are you an Institution for PWD Students** | No |
| **Whether Institution is NAAC Accredited ?** | Y | **NAAC CGPA** | 3.26 - 3.50 |
| **Letter Grade** | Y | **NAAC Status** | Accredited |
| **Minority Institution** | No | **Type of Minority** | NA |
| **Minority Name, if Linguistic** | NA | **Name of the Minority** | Data Not Available |
| **Minority Certificate Issued Date** | Data Not Available | **Minority Certificate Valid Till** | Data Not Available |
| **Year of Establishment** | 1976 | **Mandatory Disclosure Link** | Http://Www.Siberindia.Edu.In/Topmenu-Disp.Php?Id=23 |
| **Year of 1st Approval from AICTE** | 1992 | **Apply for ODL/Online New Institute?** | Data Not Available |
| **AISHE Prefix** | C | **AISHE Numeric Code** | 11226 |
| **AISHE Code** | C-11226 | **Whether Institution is Graded Autonomy ?** | Category 1 |
| **NBA Accreditation Points** | 0 | **NBA Points Valid Till** | Data Not Available |
| **University** | Data Not Available | **Whether your University has been recognized as an Institute of Eminence by MOE?** | Data Not Available |

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| Is the Land Shared with other Institute? | N | Is your Institution newly Approved last year(LoA) & failed to Admit Students? | N |
|---|---|---|---|
| **Whether EWS reservation is implemented?** | | | Yes |
| **Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?** | | | No |

## TRUST/ SOCIETY/ COMPANY

| | | | |
|---|---|---|---|
| **Name of the Trust/ Society/ Company** | Chh. Shahu Institute Of Business Education And Research Trust | **Type of the Trust/ Society/ Company** | Trust |
| **Registered With** | Charitable Trust | **Registration Date** | 06/19/1976 |
| **Registration Number** | E-885 | **Organization Address** | Vidhya Nagar, Shivaji University Road, Kolhapur |
| **State/UT** | Maharashtra | **District** | Kolhapur |
| **Town / City / Village** | Kolhapur | **PIN** | 416004 |
| **Land Phone STD Code** | 231 | **Land Phone Number** | 2535706 |
| **PAN** | AAATC3093M | **GSTN No** | 27AAATC3093M1ZH |
| **Mobile Number** | 9423285987 | **Email Address** | director@siberindia.edu.in |
| **Trust / Society/ Company Website** | | | |

## TRUST/ SOCIETY/ COMPANY DETAILS

| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
|---|---|---|---|---|---|---|
| 1 | Ranjit Anant Patil | Member | 06/02/2010 00:00:00 | 05/31/2024 18:00:00 | 9372103756 | Ranjeetpatil@Siberindia.Edu.In |
| 2 | Prabhakar Chanabasappa Balgurgi | Member | 06/02/2010 00:00:00 | 05/31/2024 18:00:00 | 9822031273 | Pcbalgurgi@Siberindia.Edu.In |
| 3 | Paila Subba Rao | Member | 06/01/1976 00:00:00 | 05/31/2024 18:00:00 | 9833190371 | Drpsrao@Siberindia.Edu.In |
| 4 | Shripatrao Dinkarrao Shinde | President | 06/01/1993 00:00:00 | 10/14/2023 18:00:00 | 9822018355 | Advsdshinde@Siberindia.Edu.In |
| 5 | Basappa Tamanna Kurne | Member | 10/11/2003 00:00:00 | 05/31/2024 18:00:00 | 9822540803 | Drbtkurne@Siberindia.Edu.In |
| 6 | Suniti Anandrao Shinde | Member | 10/15/2003 00:00:00 | 01/31/2014 18:00:00 | 9822046044 | Director@Siberindia.Edu.In |
| 7 | Prabhakar Chintamanrao Shejwalkar | Member | 11/08/2003 00:00:00 | 01/08/2021 18:00:00 | | Drpcshejwalkar@Siberindia.Edu.In |
| 8 | Shashikant | Member | 06/01/1992 00:00:00 | 07/18/2016 18:00:00 | 9423203456 | |
| 9 | Ramchandra Anna Latake | Member | 10/11/2003 00:00:00 | 05/31/2024 18:00:00 | 9448122741 | Ralatake@Siberindia.Edu.In |
| 10 | Tukaram Appaya Shiware | Member | 06/01/1994 00:00:00 | 05/31/2024 18:00:00 | 9867776669 | Tshiware@Gmail.Com |
| 11 | Ranjitsinh Anandrao Shinde | Secretary | 02/03/1987 00:00:00 | 05/31/2023 18:00:00 | 9822046044 | Rashinde@Siberindia.Edu.In |
| 12 | Hrishikesh Ranjitsinh Shinde | Member | 02/03/2017 00:00:00 | 05/31/2022 18:00:00 | 9822006044 | Hrshinde@Siberindia.Edu.In |
| 13 | Vidya Upadhaye | Member | 07/16/2016 00:00:00 | 05/31/2022 18:00:00 | 9850550612 | Drvvupadhye@Siberindia.Edu.In |
| 14 | Vilas Maruti Hilage | Member | 07/16/2016 00:00:00 | 05/31/2022 17:06:00 | 9372691069 | Drvmhilage@Gmail.Com |

## INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE

Data not entered by Institution

## QUESTIONS

| **Do you wish to Apply for 'Extension of Approval (EOA)'?** | Yes |
|---|---|

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| Do you wish to Apply for Break in EOA through Hibernation? | | | No | |
|---|---|---|---|---|

## CONTACT PERSON\REGISTRAR DETAILS

| Title: | Dr. | First Name: | Vinayak |
|---|---|---|---|
| Last Name: | Salokhe | Address: | Csiber Staff Quarters, Csiber Campus, University Road, Kolhapur |
| Designation: | Registrar | State/ UT: | Maharashtra |
| District: | Kolhapur | Town/ City/ Village: | Kolhapur |
| Postal Code: | 416004 | STD Code: | 231 |
| Landline Number: | 2535706 | Mobile Number: | 9049696611 |
| Alternate Mobile Number: | Data Not Available | Email Address: | director@siberindia.edu.in |
| Alternate Email Address: | vssalokhe@siberindia.edu.in | | |

## ADDITIONAL CONTACT DETAILS

| Name | Designation | Email Id | Mobile Number |
|---|---|---|---|
| Dr. Vishakha Sudhir Apte | PRINCIPAL | director@siberindia.edu.in | 9822626618 |

## REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC

| Active Representative | Name | Designation | Email Id | Mobile Number |
|---|---|---|---|---|
| Y | Mr. Vinayak S. Salokhe | Registrar | vssalokhe@siberindia.edu.in | 9049696611 |

## PROGRAMS & COURSES

### PROGRAMS

| Programme | New/ Existing Programme | Year of Start |
|---|---|---|
| MANAGEMENT | Existing Programme | 1976 |
| Computer Applications | Existing Programme | 1995 |

### COURSE DETAILS

| Programme | MANAGEMENT | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Sr. No. | Course Name | Level | Affiliating body/ University | Intake approved 2022-23 | Intake Approved 2023-24 | Applied For | Applied intake 2024-25 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
| 1 | MBA | PG | Shivaji University, Kolhapur | 180 | 180 | EoA Only | 180 | 18 | 18 | Not interested | Not interested | NOT APPLICABLE |
| 2 | MBA(ENVIRONMENT) | PG | Shivaji University, Kolhapur | 60 | 60 | EoA Only | 60 | 6 | 6 | Not interested | Not interested | NOT APPLICABLE |
| 3 | BBA | UG | Shivaji University, Kolhapur | 0 | 0 | Application for new course | 60 | 3 | 4 | Not interested | Not interested | NOT ELIGIBLE |

| Programme | COMPUTER APPLICATIONS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Sr. No. | Course Name | Level | Affiliating body/ University | Intake approved 2022-23 | Intake Approved 2023-24 | Applied For | Applied intake 2024-25 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
| 1 | MASTERS IN COMPUTER APPLICATIONS | PG | Shivaji University, Kolhapur | 60 | 60 | EoA Only | 60 | 6 | 6 | Not interested | Not interested | NOT APPLICABLE |
| 2 | BCA | UG | Shivaji University, Kolhapur | 0 | 0 | Application for new course | 60 | 3 | 4 | Not interested | Not interested | NOT ELIGIBLE |

## COURSES IN INDIAN LANGUAGE

Data not entered by Institution

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## ODL COURSE DETAILS

Data not entered by Institution

## ONLINE COURSE DETAILS

Data not entered by Institution

## CLOSED COURSE DETAILS

| Sr. No. | Program | Course Name | Level | Affiliating body/ University | Year Started | Intake approved 2022-23 | Intake Approved 2023-24 | Applied For | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

## INFRASTRUCTURE DETAILS

### LAND DETAILS

| | | | |
|---|---|---|---|
| **Location:** | Rural | **Land in Hilly Area:** | No |
| **Total Area in Acres:** | 11.5 | **FSI:** | Data Not Available |
| **Build Up Area (Sqm):** | Data Not Available | **Number of Pieces:** | 1 |
| **Land Piece Area 1 in Acres:** | 11.5 | **Land Piece Area 2 in Acres:** | Data Not Available |
| **Land Piece Area 3 in Acres:** | Data Not Available | **Max distance in farthest land pieces (Km):** | Data Not Available |
| **Land registered with:** | Government | **Date of Registration:** | 07/05/1978 |
| **Land use certificate issued by:** | Government | **Land use certificate issued Date:** | 07/05/1978 |
| **Ownership Details:** | Government Land | **Is the Land Mortgaged:** | No |
| **Mortgaged Purpose:** | | | |
| **Latitude (North/South):** | North | **Latitude Degree:** | 16 |
| **Latitude Minute:** | 41 | **Latitude Second:** | 16 |
| **Longitude (East/West)** | East | **Longitude Degree:** | 74 |
| **Longitude Minute:** | 15 | **Longitude Second:** | 7 |
| **Area of the Land earmarked for the proposed Institution** | | Data Not Available | |
| **Whether High Tension line is passing through the Site of the institution(s)** | | | |
| **Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s)** | | No | |
| **Do you have any Additional Land Allocated for Merger or New Program?** | | Data Not Available | |
| **Total Land (in acres) after Merger or adding New Program** | | Data Not Available | |
| **Whether your Institution is going to use Off Campus after Merger?** | | Data Not Available | |

### LAND DETAILS: MORE INFORMATION

| Sr. No. | **Land Registration Number:** | DESK.REV.III,CR.C.618 | **Date of Registration:** | 07/05/1978 |
|---|---|---|---|---|
| 1 | **Area of Land:** | 11.5 | **Khasra Number:** | 372 |
| | **Plot Number/ Survey Number:** | 372 | **Land Situated At:** | West Corner Of The Campus Of Rajaram College, Kolhapur |
| | **Land Registered in the Name of:** | Chhatrapati Shahu Institute Of Business Education | **Ownership or Government Lease:** | Ownership |
| | **Land use Certificate Issued** | Yes | **Land Use Certificate Issuing Authority:** | District Collector |
| | **Permitted for use of [permission should be only for Educational /Institutional]** | | | |

### BUILDING DETAILS

| | | | |
|---|---|---|---|
| **Building Status:** | Available | **Total built up Area (ready) Sqm:** | 19029 |
| **Activities in the building other than courses approved by AICTE:** | NO | **Whether Access, Circulation & Toilet Area are maintained as per NBC Norms?:** | Yes |
| **Total Carpet Area(sqm)-Instructional-Ready:** | 4330.59 | **Total Carpet Area(sqm) Administrative-ready:** | 1080.95 |
| **Access and Circulation Area** | 1291 | **Total built up Area(sqm)** | 0 |

| (Sqm): | | | Planned: | |
|---|---|---|---|---|
| Total Carpet Area (sqm)- Amenities-ready: | 1725.37 | | Private Lease Building ? | No |

<br>

| Sr. No. | Building Name: | Central Library | Building Approval Number: | 1 |
|---|---|---|---|---|
| 1 | Sanctioned Built Up Area: | 3485 | Constructed Built Up Area: | 3485 |
| | Approved Carpet Area-Instructional: | 999.73 | Constructed Carpet Area-Instructional: | 999.73 |
| | Approved Carpet Area-Administrative: | 146 | Constructed Carpet Area-Administrative: | 146 |
| | Approved Carpet Area-Amenities: | 250.59 | Constructed Carpet Area-Amenities: | 250.59 |
| | Total Area Approved: | 3485 | Total Area Constructed: | 3485 |
| | Activities Conducted in the Building: | Central Library Facility Of The Institute | Non AICTE Approved courses running in the Building (if any): | No |
| | Building Plan Approving Authority: | Commissioner, Kolhapur Municipal Corporation, Kolhapur | Building Plan Approval Date: | 07/20/2009 |
| Sr. No. | Building Name: | Main Building | Building Approval Number: | 1 |
| 2 | Sanctioned Built Up Area: | 8806.6 | Constructed Built Up Area: | 8806.6 |
| | Approved Carpet Area-Instructional: | 3330.86 | Constructed Carpet Area-Instructional: | 3330.86 |
| | Approved Carpet Area-Administrative: | 810.69 | Constructed Carpet Area-Administrative: | 810.69 |
| | Approved Carpet Area-Amenities: | 857.02 | Constructed Carpet Area-Amenities: | 857.02 |
| | Total Area Approved: | 8806.6 | Total Area Constructed: | 8806.6 |
| | Activities Conducted in the Building: | Mba, Mba (Environment) & Mca Programme | Non AICTE Approved courses running in the Building (if any): | NO |
| | Building Plan Approving Authority: | Commissioner, Kolhapur Municipal Corporation, Kolhapur | Building Plan Approval Date: | 09/15/1997 |
| Sr. No. | Building Name: | Boys Hostel | Building Approval Number: | BH1 |
| 3 | Sanctioned Built Up Area: | 2300.23 | Constructed Built Up Area: | 2300.23 |
| | Approved Carpet Area-Instructional: | 0 | Constructed Carpet Area-Instructional: | 0 |
| | Approved Carpet Area-Administrative: | 66.85 | Constructed Carpet Area-Administrative: | 66.85 |
| | Approved Carpet Area-Amenities: | 269.96 | Constructed Carpet Area-Amenities: | 269.96 |
| | Total Area Approved: | 2300.23 | Total Area Constructed: | 2300.23 |
| | Activities Conducted in the Building: | Mba,Mba(Environment) & Mca Boys Students | Non AICTE Approved courses running in the Building (if any): | No. |
| | Building Plan Approving Authority: | Commissioner, Kolhapur Municipal Corporation, Kolhapur | Building Plan Approval Date: | 07/06/1990 |
| Sr. No. | Building Name: | Girls Hostel | Building Approval Number: | GH1 |
| 4 | Sanctioned Built Up Area: | 1260.71 | Constructed Built Up Area: | 1260.71 |
| | Approved Carpet Area-Instructional: | 0 | Constructed Carpet Area-Instructional: | 0 |
| | Approved Carpet Area-Administrative: | 28.04 | Constructed Carpet Area-Administrative: | 28.04 |
| | Approved Carpet Area- | 73 | Constructed Carpet Area- | 73 |

| | Amenities: | | Amenities: | |
|---|---|---|---|---|
| | Total Area Approved: | 1260.71 | Total Area Constructed: | 1260.71 |
| | Activities Conducted in the Building: | Mba,Mba(Environment) & Mca Girls Students Hostel | Non AICTE Approved courses running in the Building (if any): | No |
| | Building Plan Approving Authority: | Commissioner, Kolhapur Municipal Corporation, Kolhapur | Building Plan Approval Date: | 05/16/2006 |
| Sr. No. | Building Name: | Bank, Canteen & Guest House | Building Approval Number: | 1 |
| 5 | Sanctioned Built Up Area: | 659.47 | Constructed Built Up Area: | 659.47 |
| | Approved Carpet Area-Instructional: | 0 | Constructed Carpet Area-Instructional: | 0 |
| | Approved Carpet Area-Administrative: | 29.37 | Constructed Carpet Area-Administrative: | 29.37 |
| | Approved Carpet Area-Amenities: | 274.8 | Constructed Carpet Area-Amenities: | 274.8 |
| | Total Area Approved: | 659.47 | Total Area Constructed: | 659.47 |
| | Activities Conducted in the Building: | Bank, Canteen & Guest House Of The Institute | Non AICTE Approved courses running in the Building (if any): | No. |
| | Building Plan Approving Authority: | Commissioner, Kolhapur Municipal Corporation, Kolhapur | Building Plan Approval Date: | 03/20/2012 |

## LABORATORY DETAILS

| Sr. No. | Programme: | MANAGEMENT | Department: | Management |
|---|---|---|---|---|
| 1 | Course: | | Level: | Data Not Available |
| | Name of the Laboratory: | Environment Laboratory | Is it Research lab for PG Course(Y/N): | Yes |
| | Major Equipments: | Gc<br>Aas<br>Toc<br>Uv Viscible Spectophotometer<br>Oribital Shaker<br>Digital Balance<br>Laminar Airflow<br>Sound | Building Name | Main Building |
| | Building Number | 1 | | |

## ADMINISTRATIVE AREA

| Sr. No. | Room ID/ Name: | 14 | Room Type: | Housekeeping |
|---|---|---|---|---|
| 1 | Area in Sqm: | 12.08 | Building Name: | Main Building |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 17 | Room Type: | Office All Inclusive |
| 2 | Area in Sqm: | 46.4 | Building Name: | Main Building |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 18 | Room Type: | Principal  Directors Office |
| 3 | Area in Sqm: | 34 | Building Name: | Main Building |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |

| Sr. No. | | | | |
|---|---|---|---|---|
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 19 | **Room Type:** | Office All Inclusive |
| 4 | **Area in Sqm:** | 46.4 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 20 | **Room Type:** | Office All Inclusive |
| 5 | **Area in Sqm:** | 92.3 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 21 | **Room Type:** | Office All Inclusive |
| 6 | **Area in Sqm:** | 26 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 22 | **Room Type:** | Office All Inclusive |
| 7 | **Area in Sqm:** | 26 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 23 | **Room Type:** | Board Room |
| 8 | **Area in Sqm:** | 52 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 25 | **Room Type:** | Cabin for Head of Dept |
| 9 | **Area in Sqm:** | 18 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 42 | **Room Type:** | Department Office |
| 10 | **Area in Sqm:** | 46.4 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 5 | **Room Type:** | Security |
| 11 | **Area in Sqm:** | 16 | **Building Name:** | Main Building |

| | | | | |
|---|---|---|---|---|
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 50 | **Room Type:** | Cabin for Head of Dept |
| 12 | **Area in Sqm:** | 16 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 66 | **Room Type:** | Placement Office |
| 13 | **Area in Sqm:** | 92.88 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 68 | **Room Type:** | Exam Control Office |
| 14 | **Area in Sqm:** | 92.88 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 69 | **Room Type:** | Exam Control Office |
| 15 | **Area in Sqm:** | 92.88 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 73B | **Room Type:** | Pantry for Staff |
| 16 | **Area in Sqm:** | 34.63 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 78 | **Room Type:** | Central Store |
| 17 | **Area in Sqm:** | 65.07 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Not Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 79 | **Room Type:** | Office All Inclusive |
| 18 | **Area in Sqm:** | 65.07 | **Building Name:** | Main Building |
| | **Building Number:** | Data Not Available | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | 80 | **Room Type:** | Maintenance |

| 19 | Area in Sqm: | 10.58 | Building Name: | Main Building |
|---|---|---|---|---|
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 9 | Room Type: | Faculty Room |
| 20 | Area in Sqm: | 52 | Building Name: | Main Building |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |

## AMENITIES AREA

| Sr. No. | Room ID/ Name: | 54 | Room Type: | Student activity / GCR |
|---|---|---|---|---|
| 1 | Area in Sqm: | 258.53 | Building Name: | Main Building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 60 | Room Type: | Boys Common Room |
| 2 | Area in Sqm: | 52 | Building Name: | Main Building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 61 | Room Type: | Boys Common Room |
| 3 | Area in Sqm: | 52 | Building Name: | Main Building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 62 | Room Type: | Girls Common Room |
| 4 | Area in Sqm: | 52 | Building Name: | Main Building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 63 | Room Type: | Girls Common Room |
| 5 | Area in Sqm: | 52 | Building Name: | Main Building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 73A | Room Type: | Stationery Store |
| 6 | Area in Sqm: | 34.63 | Building Name: | Main Building |
| | Building Number: | 1 | Readiness of Flooring | Ready |

| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|---|---|---|---|---|
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 73C | Room Type: | First aid cum Sick Room |
| 7 | Area in Sqm: | 34.63 | Building Name: | Main Building |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Bank | Room Type: | Others |
| 8 | Area in Sqm: | 137.4 | Building Name: | Bank, Canteen & Guest House |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Bh10 | Room Type: | Boys' Hostel |
| 9 | Area in Sqm: | 14.27 | Building Name: | SIBER Boys Hostel |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Bh11 | Room Type: | Boys' Hostel |
| 10 | Area in Sqm: | 14.27 | Building Name: | SIBER Boys Hostel |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Bh12 | Room Type: | Boys' Hostel |
| 11 | Area in Sqm: | 14.27 | Building Name: | SIBER Boys Hostel |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Bh13 | Room Type: | Boys' Hostel |
| 12 | Area in Sqm: | 14.27 | Building Name: | SIBER Boys Hostel |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Bh14 | Room Type: | Boys' Hostel |
| 13 | Area in Sqm: | 14.27 | Building Name: | SIBER Boys Hostel |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |

| Sr. No. | | | | | |
|---|---|---|---|---|---|
| | **Air Conditioning** | Planned | | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bh15 | | **Room Type:** | Boys' Hostel |
| 14 | **Area in Sqm:** | 14.27 | | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bh16 | | **Room Type:** | Boys' Hostel |
| 15 | **Area in Sqm:** | 14.27 | | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bh2 | | **Room Type:** | Boys' Hostel |
| 16 | **Area in Sqm:** | 14.27 | | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bh26 | | **Room Type:** | Boys' Hostel |
| 17 | **Area in Sqm:** | 14.27 | | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bh27 | | **Room Type:** | Boys' Hostel |
| 18 | **Area in Sqm:** | 14.27 | | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bh3 | | **Room Type:** | Boys' Hostel |
| 19 | **Area in Sqm:** | 14.27 | | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bh4 | | **Room Type:** | Boys' Hostel |
| 20 | **Area in Sqm:** | 14.27 | | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | | **Readiness of furniture/fixtures** | Ready |
| Sr. | **Room ID/ Name:** | Bh42 | | **Room Type:** | Boys' Hostel |

| No. | | | | | |
|---|---|---|---|---|---|
| 21 | Area in Sqm: | 11.17 | Building Name: | SIBER Boys Hostel | |
| | Building Number: | 1 | Readiness of Flooring | Ready | |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready | |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready | |
| Sr. No. | Room ID/ Name: | Bh43 | Room Type: | Boys' Hostel | |
| 22 | Area in Sqm: | 11.17 | Building Name: | SIBER Boys Hostel | |
| | Building Number: | 1 | Readiness of Flooring | Ready | |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready | |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready | |
| Sr. No. | Room ID/ Name: | Bh44 | Room Type: | Boys' Hostel | |
| 23 | Area in Sqm: | 11.17 | Building Name: | SIBER Boys Hostel | |
| | Building Number: | 1 | Readiness of Flooring | Ready | |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready | |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready | |
| Sr. No. | Room ID/ Name: | Bh45 | Room Type: | Boys' Hostel | |
| 24 | Area in Sqm: | 11.17 | Building Name: | SIBER Boys Hostel | |
| | Building Number: | 1 | Readiness of Flooring | Ready | |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready | |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready | |
| Sr. No. | Room ID/ Name: | Bh46 | Room Type: | Boys' Hostel | |
| 25 | Area in Sqm: | 11.17 | Building Name: | SIBER Boys Hostel | |
| | Building Number: | 1 | Readiness of Flooring | Ready | |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready | |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready | |
| Sr. No. | Room ID/ Name: | Bh47 | Room Type: | Boys' Hostel | |
| 26 | Area in Sqm: | 11.17 | Building Name: | SIBER Boys Hostel | |
| | Building Number: | 1 | Readiness of Flooring | Ready | |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready | |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready | |
| Sr. No. | Room ID/ Name: | Bh48 | Room Type: | Boys' Hostel | |
| 27 | Area in Sqm: | 28.25 | Building Name: | SIBER Boys Hostel | |
| | Building Number: | 1 | Readiness of Flooring | Ready | |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready | |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready | |
| Sr. No. | Room ID/ Name: | Bh5 | Room Type: | Boys' Hostel | |
| 28 | Area in Sqm: | 14.27 | Building Name: | SIBER Boys Hostel | |
| | Building Number: | 1 | Readiness of Flooring | Ready | |

| Sr. No. | | | | |
|---|---|---|---|---|
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bh6 | **Room Type:** | Boys' Hostel |
| 29 | **Area in Sqm:** | 14.27 | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bh60 | **Room Type:** | Boys' Hostel |
| 30 | **Area in Sqm:** | 28.25 | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bh7 | **Room Type:** | Boys' Hostel |
| 31 | **Area in Sqm:** | 14.27 | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bh70 | **Room Type:** | Boys' Hostel |
| 32 | **Area in Sqm:** | 28.25 | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bh9 | **Room Type:** | Boys' Hostel |
| 33 | **Area in Sqm:** | 14.27 | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bhtoi1 | **Room Type:** | Toilet |
| 34 | **Area in Sqm:** | 72.49 | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Bhtoi2 | **Room Type:** | Toilet |
| 35 | **Area in Sqm:** | 72.49 | **Building Name:** | SIBER Boys Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |

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| | | | | |
|---|---|---|---|---|
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Bld1 | **Room Type:** | Guest House |
| 36 | **Area in Sqm:** | 137.4 | **Building Name:** | Bank, Canteen & Guest House |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Available | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Bld2 | **Room Type:** | Guest House |
| 37 | **Area in Sqm:** | 504 | **Building Name:** | Bank, Canteen & Guest House |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Cantee | **Room Type:** | Cafeteria |
| 38 | **Area in Sqm:** | 229.4 | **Building Name:** | Bank, Canteen & Guest House |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Lh1 | **Room Type:** | Girls' Hostel |
| 39 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Lh10 | **Room Type:** | Girls' Hostel |
| 40 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Lh11 | **Room Type:** | Girls' Hostel |
| 41 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Lh12 | **Room Type:** | Girls' Hostel |
| 42 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr.** | **Room ID/ Name:** | Lh13 | **Room Type:** | Girls' Hostel |

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|---|---|---|---|---|
| No. | | | | |
| 43 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Lh14 | **Room Type:** | Girls' Hostel |
| 44 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Lh15 | **Room Type:** | Girls' Hostel |
| 45 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Lh16 | **Room Type:** | Girls' Hostel |
| 46 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Lh17 | **Room Type:** | Girls' Hostel |
| 47 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Lh18 | **Room Type:** | Girls' Hostel |
| 48 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Lh19 | **Room Type:** | Girls' Hostel |
| 49 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Lh2 | **Room Type:** | Girls' Hostel |
| 50 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |

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| Sr. No. | | | | |
|---|---|---|---|---|
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Lh20 | **Room Type:** | Girls' Hostel |
| 51 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Lh3 | **Room Type:** | Girls' Hostel |
| 52 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Lh4 | **Room Type:** | Boys' Hostel |
| 53 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Lh5 | **Room Type:** | Girls' Hostel |
| 54 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Lh6 | **Room Type:** | Girls' Hostel |
| 55 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Lh7 | **Room Type:** | Girls' Hostel |
| 56 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| Sr. No. | **Room ID/ Name:** | Lh8 | **Room Type:** | Girls' Hostel |
| 57 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |

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| | Air Conditioning | Planned | **Readiness of furniture/fixtures** | Ready |
|---|---|---|---|---|
| **Sr. No.** | **Room ID/ Name:** | Lh9 | **Room Type:** | Girls' Hostel |
| 58 | **Area in Sqm:** | 14.3 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Libtoi | **Room Type:** | Toilet |
| 59 | **Area in Sqm:** | 207.1 | **Building Name:** | Central Library |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Sports | **Room Type:** | Sports Club |
| 60 | **Area in Sqm:** | 89.23 | **Building Name:** | Main Building |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Synd | **Room Type:** | Student activity / GCR |
| 61 | **Area in Sqm:** | 43.49 | **Building Name:** | Central Library |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Toilh1 | **Room Type:** | Toilet |
| 62 | **Area in Sqm:** | 35 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Toilh2 | **Room Type:** | Toilet |
| 63 | **Area in Sqm:** | 35 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr. No.** | **Room ID/ Name:** | Toilh3 | **Room Type:** | Toilet |
| 64 | **Area in Sqm:** | 35 | **Building Name:** | SIBER Girls Hostel |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready |
| **Sr.** | **Room ID/ Name:** | Toim1G | **Room Type:** | Toilet |

| No. | | | | | |
|---|---|---|---|---|---|
| 65 | **Area in Sqm:** | 58 | **Building Name:** | Main Building | |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready | |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready | |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready | |
| **Sr. No.** | **Room ID/ Name:** | Toim1L | **Room Type:** | Toilet | |
| 66 | **Area in Sqm:** | 58 | **Building Name:** | Main Building | |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready | |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready | |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready | |
| **Sr. No.** | **Room ID/ Name:** | Toim2G | **Room Type:** | Toilet | |
| 67 | **Area in Sqm:** | 58 | **Building Name:** | Main Building | |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready | |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready | |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready | |
| **Sr. No.** | **Room ID/ Name:** | Toim2L | **Room Type:** | Toilet | |
| 68 | **Area in Sqm:** | 58 | **Building Name:** | Main Building | |
| | **Building Number:** | 1 | **Readiness of Flooring** | Ready | |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready | |
| | **Air Conditioning** | Planned | **Readiness of furniture/fixtures** | Ready | |

## CIRCULATION AREA

| Sr. No. | **Area Type** | Corridors | **Average Carpet Area:** | 696.5 |
|---|---|---|---|---|
| 1 | **Flooring** | Yes | **Painting Done** | Ready |
| | **Electrification and Lighting** | Ready | **Building Name:** | Main Building |
| | **Building Number:** | 1 | | |
| **Sr. No.** | **Area Type** | Other Common Area (in Sq m) | **Average Carpet Area:** | 594 |
| 2 | **Flooring** | Yes | **Painting Done** | Ready |
| | **Electrification and Lighting** | Ready | **Building Name:** | Main Building |
| | **Building Number:** | 1 | | |

## INSTRUCTIONAL AREA

| Sr. No. | **Programme** | MANAGEMENT | **Level** | Post Graduate |
|---|---|---|---|---|
| 1 | **Room Type** | Seminar Hall | **Room ID/ Name** | 1 |
| | **Area of Room in Sqm** | 103.98 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |

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| Sr. No. | Programme | Computer Applications | Level | Post Graduate |
|---|---|---|---|---|
| 2 | Room Type | Seminar Hall | Room ID/ Name | 15 |
| | Area of Room in Sqm | 92.88 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 3 | Room Type | Seminar Hall | Room ID/ Name | 16 |
| | Area of Room in Sqm | 92.88 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 4 | Room Type | Computer Laboratory | Room ID/ Name | 2 |
| | Area of Room in Sqm | 153.98 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 5 | Room Type | Classroom | Room ID/ Name | 24 |
| | Area of Room in Sqm | 103.98 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 6 | Room Type | Classroom | Room ID/ Name | 26 |
| | Area of Room in Sqm | 103.98 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 7 | Room Type | Classroom | Room ID/ Name | 27 |
| | Area of Room in Sqm | 103.98 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 8 | Room Type | Classroom | Room ID/ Name | 28 |
| | Area of Room in Sqm | 92.88 | Building Name | Main Building |

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| | | | | |
|---|---|---|---|---|
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | Post Graduate |
| 9 | **Room Type** | Laboratory | **Room ID/ Name** | 29 |
| | **Area of Room in Sqm** | 92.88 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | Post Graduate |
| 10 | **Room Type** | Classroom | **Room ID/ Name** | 3 |
| | **Area of Room in Sqm** | 92.88 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | Post Graduate |
| 11 | **Room Type** | Laboratory | **Room ID/ Name** | 32 |
| | **Area of Room in Sqm** | 46.4 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | Post Graduate |
| 12 | **Room Type** | Classroom | **Room ID/ Name** | 34 |
| | **Area of Room in Sqm** | 92.88 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | Post Graduate |
| 13 | **Room Type** | Laboratory | **Room ID/ Name** | 36 |
| | **Area of Room in Sqm** | 52 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | Computer Applications | **Level** | Post Graduate |
| 14 | **Room Type** | Laboratory | **Room ID/ Name** | 37 |
| | **Area of Room in Sqm** | 52 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |

| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
|---|---|---|---|---|
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | Post Graduate |
| 15 | **Room Type** | Classroom | **Room ID/ Name** | 4 |
| | **Area of Room in Sqm** | 92.88 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | Post Graduate |
| 16 | **Room Type** | Seminar Hall | **Room ID/ Name** | 41 |
| | **Area of Room in Sqm** | 46.4 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | Post Graduate |
| 17 | **Room Type** | Seminar Hall | **Room ID/ Name** | 43 |
| | **Area of Room in Sqm** | 46.4 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | Computer Applications | **Level** | Post Graduate |
| 18 | **Room Type** | Computer Centre | **Room ID/ Name** | 49 |
| | **Area of Room in Sqm** | 185.85 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| **Sr. No.** | **Programme** | Computer Applications | **Level** | Post Graduate |
| 19 | **Room Type** | Computer Laboratory | **Room ID/ Name** | 52 |
| | **Area of Room in Sqm** | 68.4 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | Post Graduate |
| 20 | **Room Type** | Classroom | **Room ID/ Name** | 53 |
| | **Area of Room in Sqm** | 103.98 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | Computer Applications | **Level** | Post Graduate |

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| 21 | Room Type | Classroom | Room ID/ Name | 55 |
|---|---|---|---|---|
| | Area of Room in Sqm | 92.88 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | Computer Applications | Level | Post Graduate |
| 22 | Room Type | Classroom | Room ID/ Name | 56 |
| | Area of Room in Sqm | 92.88 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | Computer Applications | Level | Post Graduate |
| 23 | Room Type | Laboratory | Room ID/ Name | 58 |
| | Area of Room in Sqm | 109.18 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 24 | Room Type | Seminar Hall | Room ID/ Name | 59 |
| | Area of Room in Sqm | 109 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | Computer Applications | Level | Post Graduate |
| 25 | Room Type | Seminar Hall | Room ID/ Name | 65 |
| | Area of Room in Sqm | 92.88 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 26 | Room Type | Tutorial Room | Room ID/ Name | 66 |
| | Area of Room in Sqm | 92.88 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 27 | Room Type | Computer Centre | Room ID/ Name | 7 |
| | Area of Room in Sqm | 185.85 | Building Name | Main Building |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |

| | Painting | | **Electrification and Lighting** | |
|---|---|---|---|---|
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| **Sr. No.** | **Programme** | Computer Applications | **Level** | Post Graduate |
| 28 | **Room Type** | Language Laboratory | **Room ID/ Name** | 70 |
| | **Area of Room in Sqm** | 52 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | Computer Applications | **Level** | Post Graduate |
| 29 | **Room Type** | Tutorial Room | **Room ID/ Name** | 71 |
| | **Area of Room in Sqm** | 52 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | Computer Applications | **Level** | Post Graduate |
| 30 | **Room Type** | Classroom | **Room ID/ Name** | 72 |
| | **Area of Room in Sqm** | 103.98 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| **Sr. No.** | **Programme** | MANAGEMENT | **Level** | Post Graduate |
| 31 | **Room Type** | Language Laboratory | **Room ID/ Name** | 7A |
| | **Area of Room in Sqm** | 44.44 | **Building Name** | Main Building |
| | **Building Number** | 1 | **Readiness of Flooring** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |

### INSTRUCTIONAL AREA – COMMON FACILITIES

| | | | | |
|---|---|---|---|---|
| **Sr. No.** | **Room Type:** | Computer Center | **Room ID/ Name:** | 2 |
| 1 | **Area of Room in Sqm:** | 103.98 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| | **Building Name** | Main Building | **Building Number:** | 1 |
| **Sr. No.** | **Room Type:** | Computer Center | **Room ID/ Name:** | 49 |
| 2 | **Area of Room in Sqm:** | 185.85 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |

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| Sr. No. | Building Name | Main Building | Building Number: | 1 |
|---|---|---|---|---|
| | **Room Type:** | Computer Center | **Room ID/ Name:** | 7 |
| 3 | **Area of Room in Sqm:** | 185.85 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| | **Building Name** | Main Building | **Building Number:** | 1 |
| Sr. No. | **Room Type:** | Language Laboratory | **Room ID/ Name:** | 70 |
| 4 | **Area of Room in Sqm:** | 52 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| | **Building Name** | Main Building | **Building Number:** | 1 |
| Sr. No. | **Room Type:** | Language Laboratory | **Room ID/ Name:** | 7A |
| 5 | **Area of Room in Sqm:** | 44.44 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Available |
| | **Building Name** | Main Building | **Building Number:** | 1 |
| Sr. No. | **Room Type:** | Computer Center | **Room ID/ Name:** | ELIB |
| 6 | **Area of Room in Sqm:** | 57.38 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| | **Building Name** | Central Library | **Building Number:** | 1 |
| Sr. No. | **Room Type:** | Library&Reading Room | **Room ID/ Name:** | LIB |
| 7 | **Area of Room in Sqm:** | 999.73 | **Readiness of Flooring:** | Ready |
| | **Readiness of Wall and Painting** | Ready | **Readiness of Electrification and Lighting** | Ready |
| | **Readiness of furniture/fixtures** | Ready | **Air Conditioning** | Planned |
| | **Building Name** | Central Library | **Building Number:** | 1 |

### HOSTEL FACILITIES

| Sr. No. | Whether Hostel facility Available(Y/N) ? | Yes | Girl's Hostel (Y/N): | Y Yes |
|---|---|---|---|---|
| 1 | **No. of Rooms:** | 49 | **Hostel Capacity:** | 151 |
| | **Boy's Hostel:** | Y | **No. of Rooms for Boys?** | 71 |
| | **Total Capacity:** | 146 | **Hostel Facility** | Owned |
| | **Location** | Within the Campus | **Whether Hostel facilities are available for accommodating student of FN/PIO/ OCI** | Y |

| | | | Category | |
|---|---|---|---|---|

## COMPUTATIONAL FACILITIES

| | | | |
|---|---|---|---|
| **PCs/Laptop exclusively available to students:** | 700 | **PCs/Laptop available in Library:** | 36 |
| **PCs/Laptop available in Administrative Office:** | 10 | **PCs/Laptop available to Faculty Members:** | 15 |
| **Number of PCs/Laptop in language lab:** | 31 | **Internet Bandwidth in Mbps:** | 300 |
| **Number of Legal Application software:** | 30 | **Printers available to student:** | 42 |
| **Number of A1 Size Color Printers:** | 0 | **Number of Legal System software:** | 10 |
| **Number of Open Source Software** | 5 | **Number of Proprietary** | 0 |

## SOLAR ENERGY DETAILS

| | | | |
|---|---|---|---|
| **Total land available (Sqm):** | 46555.7 | **No. of buildings with roof tops:** | 9 |
| **Land available for placing solar photovoltaic panels (Sqm):** | 0 | **Annual electricity consumption No. of units during 2023-24:** | 94827 |
| **Total approximate roof- top area available for placing solar photovoltaic panel (Sqm):** | 8789 | **Average rate per unit paid during 2023-24 (Rs. / unit):** | 16 |
| **Renewable Energy Type** | Solar Pannel System | **Remarks:** | |
| **Whether a policy has been adopted to use only LED lamps:** | Y | **Renewable Energy used at present (if any):** | |

## ODL INFRASTRUCTURE

Data not entered by Institution

## ONLINE INFRASTRUCTURE

Data not entered by Institution

## OMBUDSMAN & ANTI-RAGGING

### ANTI-RAGGING

| Sr.No. | Particulars | Status |
|---|---|---|
| 1. | **Constitution of Anti-Ragging Committee:** | Yes |
| 2. | **Constitution of Anti-Ragging Squad:** | Yes |
| 3. | **Affidavit obtained from all Students:** | Yes |
| 4. | **Affidavit obtained from parents of all the students:** | Yes |
| 5. | **Affidavit obtained from students staying in Hostel:** | Yes |
| 6. | **Affidavit obtained from parents of students staying in Hostel:** | Yes |
| 7. | **Appointment of Counselors:** | Yes |

### ANTI-RAGGING COMMITTEE DETAILS

| Sr. No. | | | | |
|---|---|---|---|---|
| 1 | **Committee Type:** | Anti-Ragging Committee | **Appointment Order Reference Number:** | SIBER/Anti-Rag/2020-21/531/A |
| | **Date of Appointment:** | 09/14/2020 | **Name of the Committee Member:** | Dr. D.N. Valvi |
| | **Profession:** | Assistant Professor | **Associated With:** | Institute As Faculty |
| | **Mobile Number:** | 9423943462 | **Email Address:** | drdnvalvi@siberindia.edu.in |
| Sr. | **Committee Type:** | Anti-Ragging | **Appointment Order** | SIBER/Anti-Rag/2020-21/531/A |

| No. | | | Committee | Reference Number: | |
|---|---|---|---|---|---|
| 2 | **Date of Appointment:** | 09/14/2020 | **Name of the Committee Member:** | Mr. S.H. Jagtap | |
| | **Profession:** | Assistant Professor | **Associated With:** | Institute As Faculty | |
| | **Mobile Number:** | 9860126801 | **Email Address:** | shjagtap@siberindia.edu.in | |
| **Sr. No.** | **Committee Type:** | Anti-Ragging Committee | **Appointment Order Reference Number:** | SIBER/Anti-Rag/2020-21/531/A | |
| 3 | **Date of Appointment:** | 08/07/2023 | **Name of the Committee Member:** | Mrs. Sarita Jadhav | |
| | **Profession:** | Rector Ladies Hostel | **Associated With:** | Ladies Hostel | |
| | **Mobile Number:** | 8459278368 | **Email Address:** | director@siberindia.edu.in | |
| **Sr. No.** | **Committee Type:** | Anti-Ragging Committee | **Appointment Order Reference Number:** | SIBER/Anti-Rag/2020-21/531/A | |
| 4 | **Date of Appointment:** | 08/07/2023 | **Name of the Committee Member:** | Mr. Shivaji Chavan | |
| | **Profession:** | Rector Boys Hostel | **Associated With:** | Boys Hostel | |
| | **Mobile Number:** | 7507105328 | **Email Address:** | director@siberindia.edu.in | |
| **Sr. No.** | **Committee Type:** | Anti-Ragging Squad | **Appointment Order Reference Number:** | SIBER/Anti-Rag/2020-21/531/A | |
| 5 | **Date of Appointment:** | 09/14/2020 | **Name of the Committee Member:** | Mr. V.S. Salokhe | |
| | **Profession:** | Administrative Officer | **Associated With:** | Institution | |
| | **Mobile Number:** | 9049696611 | **Email Address:** | vssalokhe@siberindia.edu.in | |
| **Sr. No.** | **Committee Type:** | Anti-Ragging Squad | **Appointment Order Reference Number:** | SIBER/Anti-Rag/2012-13/435/A | |
| 6 | **Date of Appointment:** | 08/01/2012 | **Name of the Committee Member:** | Dr. S.P. Rath | |
| | **Profession:** | Director | **Associated With:** | Institution As Faculty | |
| | **Mobile Number:** | 9737028698 | **Email Address:** | drcsdalvi@yahoo.co.in | |
| **Sr. No.** | **Committee Type:** | Anti-Ragging Committee | **Appointment Order Reference Number:** | SIBER/Anti-Rag/2012-13/435/A | |
| 7 | **Date of Appointment:** | 08/01/2012 | **Name of the Committee Member:** | Dr. S.D. Bhoite | |
| | **Profession:** | Associate Professor | **Associated With:** | Institution As Faculty | |
| | **Mobile Number:** | 9423802454 | **Email Address:** | sdbhoite@rediffmail.com | |

## INTERNAL COMMITTEE (IC) DETAILS

| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | CSIBER/ICC/2019-20/663 |
|---|---|---|---|---|
| 1 | **Date of Appointment:** | 02/07/2020 | **Name of the Committee Member:** | Dr. S.P. Rajput |
| | **Profession:** | | **Associated With:** | Trust |
| | **Mobile Number:** | 9225803331 | **Email Address:** | drsrajput@siberindia.edu.in |
| | **Designation** | | **Gender** | Female |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | CSIBER/ICC/2019-20/663 |
| 2 | **Date of Appointment:** | 07/10/2023 | **Name of the Committee Member:** | Mr. Viraj Jadhav |
| | **Profession:** | | **Associated With:** | Institute |
| | **Mobile Number:** | 8421955828 | **Email Address:** | cagirishsamant@gmail.com |
| | **Designation** | | **Gender** | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | CSIBER/ICC/2019-20/663 |
| 3 | **Date of Appointment:** | 02/07/2020 | **Name of the Committee Member:** | Dr. D.M. Bhosale |
| | **Profession:** | | **Associated With:** | Trust |
| | **Mobile Number:** | 9822681878 | **Email Address:** | dmbhosale2009@gmail.com |
| | **Designation** | | **Gender** | Male |
| **Sr. No.** | **Committee Type:** | COMPLAINT COMMITTEE | **Appointment Order Reference Number:** | CSIBER/ICC/2019-20/663 |
| 4 | **Date of Appointment:** | 02/07/2020 | **Name of the Committee Member:** | Er. D.S. Mali |
| | **Profession:** | | **Associated With:** | Institute |
| | **Mobile Number:** | 9890603767 | **Email Address:** | malids@siberindia.edu.in |

| | Designation | | Gender | Male |
|---|---|---|---|---|
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | CSIBER/ICC/2019-20/663 |
| 5 | Date of Appointment: | 07/10/2023 | Name of the Committee Member: | Dr. Ajay D. Shinde |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 9850148948 | Email Address: | rmhuddar@siberindia.edu.in |
| | Designation | | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | CSIBER/ICC/2019-20/633 |
| 6 | Date of Appointment: | 02/07/2020 | Name of the Committee Member: | Mr. R.D. Hogadi |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 8551819300 | Email Address: | rdhogadi@siberindia.edu.in |
| | Designation | | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | CSIBER/ICC/2019-20/663 |
| 7 | Date of Appointment: | 02/07/2020 | Name of the Committee Member: | Ms. Snehal Sadashiv Dhenge |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 9881748526 | Email Address: | ssdhenge@siberindia.edu.in |
| | Designation | | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | CSIBER/ICC/2019-20/633 |
| 8 | Date of Appointment: | 02/07/2020 | Name of the Committee Member: | Miss. Mrunal D. Kasture |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 9561607485 | Email Address: | kasturemd03@gmail.com |
| | Designation | | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | CSIBER/ICC/2019-20/633 |
| 9 | Date of Appointment: | 02/07/2020 | Name of the Committee Member: | Mr. Sahil Satish Raorane |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 8975070460 | Email Address: | sahilraorane11@gmail.com |
| | Designation | | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | CSIBER/ICC/2019-20/633 |
| 10 | Date of Appointment: | 02/07/2020 | Name of the Committee Member: | Miss. Amruta Ananda Patil |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 9923792855 | Email Address: | amrutapatil5511@gmail.com |
| | Designation | | Gender | Female |

## SC/ST COMMITTEE DETAILS

| | | | | |
|---|---|---|---|---|
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | CSIBER/SC-ST/2019-20/302A |
| 1 | Date of Appointment: | 02/11/2020 | Name of the Committee Member: | Dr. D.M. Bhosale |
| | Profession: | | Associated With: | Trust |
| | Mobile Number: | 9822681878 | Email Address: | dmbhosale2008@gmail.com |
| | Caste: | Sc | Gender: | |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | CSIBER/SC-ST/2019-20/302A |
| 2 | Date of Appointment: | 02/11/2020 | Name of the Committee Member: | Dr. D.N. Valvi |
| | Profession: | | Associated With: | Trust |
| | Mobile Number: | 9423943462 | Email Address: | dnvalvi@siberindia.edu.in |
| | Caste: | St | Gender: | |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | CSIBER/SC-ST/2019-20/302A |
| 3 | Date of Appointment: | 02/11/2020 | Name of the Committee Member: | Miss. M.P. Shinge |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 8007224281 | Email Address: | mrunal@siberindia.edu.in |
| | Caste: | Sc | Gender: | |

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| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | CSIBER/SC-ST/2019-20/302A |
|---|---|---|---|---|
| 4 | Date of Appointment: | 02/14/2023 | Name of the Committee Member: | Dr. Pooja M. Patil |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 9168248515 | Email Address: | rachana.ingavale@gmail.com |
| | Caste: | Sc | Gender: | |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | CSIBER/SC-ST/2019-20/302A |
| 5 | Date of Appointment: | 02/11/2020 | Name of the Committee Member: | Mr. Avinash Ashok Kamble |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 9503191481 | Email Address: | avinashashokalatekar@gmail.com |
| | Caste: | Sc | Gender: | |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | CSIBER/SC-ST/2019-20/302A |
| 6 | Date of Appointment: | 02/11/2020 | Name of the Committee Member: | Mr. Rahul Sureshrao Kadam |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 9975604081 | Email Address: | rskadam27@gmail.com |
| | Caste: | Sc | Gender: | |

## STUDENT COUNSELLOR DETAILS

| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | CSIBER/Stud.Coun/2019-20/299A |
|---|---|---|---|---|
| 1 | Date of Appointment: | 08/14/2023 | Name of the Committee Member: | Dr. V.B. Patil |
| | Profession: | | Associated With: | Trust |
| | Mobile Number: | 9421049899 | Email Address: | director@siberindia.edu.in |
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | CSIBER/Stud.Coun/2019-20/299A |
| 2 | Date of Appointment: | 02/07/2020 | Name of the Committee Member: | Dr. K.N. Ranbhare |
| | Profession: | | Associated With: | Trust |
| | Mobile Number: | 9604920999 | Email Address: | drkalindi99@gmail.com |
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | CSIBER/Stud.Coun/2019-20/299A |
| 3 | Date of Appointment: | 08/14/2023 | Name of the Committee Member: | Mr. Viraj Jadhav |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 8421955828 | Email Address: | cagirishsamant@gmail.com |
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | CSIBER/Stud.Coun/2019-20/299A |
| 4 | Date of Appointment: | 02/07/2020 | Name of the Committee Member: | Dr. S.S. Jamsandekar |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 8378999898 | Email Address: | ssjamsandekar@siberindia.edu.in |

## INSTITUTION-INDUSTRY CELL DETAILS

| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | CSIBER/Ins-Ind./2019-20/304A |
|---|---|---|---|---|
| 1 | Date of Appointment: | 02/12/2020 | Name of the Committee Member: | Dr. V.S. Apate |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 9822626618 | Email Address: | vsapte@siberindia.edu.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | CSIBER/Ins-Ind./2019-20/304A |
| 2 | Date of Appointment: | 08/14/2023 | Name of the Committee Member: | Dr. P.M. Patil |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 9168248515 | Email Address: | director@siberindia.edu.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | CSIBER/Ins-Ind./2019-20/304A |
| 3 | Date of Appointment: | 02/12/2020 | Name of the Committee Member: | Dr. R.S. Kamath |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 9096004515 | Email Address: | rskamath@siberindia.edu.in |

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| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | CSIBER/Ins-Ind./2019-20/304A |
|---|---|---|---|---|
| 4 | Date of Appointment: | 02/12/2020 | Name of the Committee Member: | Dr. D.N.Valvi |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 9423943462 | Email Address: | dnvalvi@siberindia.edu.in |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | CSIBER/Ins-Ind./2019-20/304A |
| 5 | Date of Appointment: | 08/14/2023 | Name of the Committee Member: | Mr. Viraj Jadhav |
| | Profession: | | Associated With: | Institute |
| | Mobile Number: | 8421955828 | Email Address: | cagirishsamant@gmail.com |

## LIBRARY & FACILITIES

### LIBRARY BOOKS

| Sr. No. | Programme | MCA | Number of Tiles | 4117 |
|---|---|---|---|---|
| 1 | Number of Volumes | 9692 | Number of Journals published in India | 27 |
| | Number of Journals published at Abroad | 3 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 10 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles-PG | 10 |
| | Number of eBook Titles-Diploma | 0 | | |
| Sr. No. | Programme | MANAGEMENT | Number of Tiles | 43720 |
| 2 | Number of Volumes | 59504 | Number of Journals published in India | 125 |
| | Number of Journals published at Abroad | 5 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 141 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles-PG | 141 |
| | Number of eBook Titles-Diploma | 0 | | |

### LIBRARY FACILITIES

| Sr. No. | Working hours from to | 9:00 a.m. to 6:00 p.m. | Reprographic Facility | Yes |
|---|---|---|---|---|
| 1 | Current Annual Budget Rs. | 1300000 | Bar Code or RF Tab Book handling ? | Yes |
| | Reading Room Seating Capacity | 175 | Library Networking | Yes |
| | Name of E Journal Subscription | UGC - AHMEDABAD INFLIBNET | Library Management Software | Yes |
| | Number of Multimedia PCs | 10 | Total Library Area in Sqm | 696.22 |

### OTHER FACILITIES I

| Particulars | Status | Particulars | Status | Particulars | Status |
|---|---|---|---|---|---|
| Potable Water Supply | Yes | Backup Electric Supply | Yes | CCTV Security | Yes |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes |
| Post & Banking/ATM | Yes | Projectors in | Yes | Medical & | Yes |

| | | Classrooms | | Counselling | |
|---|---|---|---|---|---|
| Staff Quarters | Yes | Public Announcement System | Yes | Group Insurance for Employees | Yes |
| Electrical Grid Power Supply Connection | Yes | Telecom & FAX | Yes | Safety Provisions | Yes |
| Rain Water Harvesting | Yes | ERP Software | Yes | Transport Facility | Yes |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes |
| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in the National Innovation Ranking | Yes |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging Committee | Yes |
| Implementation of examination reforms | Yes | Auditorium | Yes | Implementation of teacher training policy | Yes |
| Institution-Industry Cell | Yes | Media Cell | Yes | At least 5 MoUs with Industries | Yes |
| Intellectual Property of Right Cell | No | Implementation of Startup Policy | Yes | Internal Quality Assurance Cell | Yes |
| Implementing Food Safety and Standard Act,2006in the Institution | Yes | Applied for Membership of National Digital Library | Yes | Enter Membership Number | INMHNC4DCSJWOPB |
| Participation in the National Institutional Ranking Framework (NIRF) | Yes | Establishment of Online Grievance Rederssal Mechanism | Yes | Group Accident Policy to be provided by Employees | Yes |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | Yes | General Notice Board and Departmental Notice Board | Yes |
| Offering of Skill Development Courses Approved by the Council | Yes | Implementation of mandatory internship policy for Students | Yes | Establishment of Internal Committee (IC) | Yes |
| Compliance of the National Academic Depository (NAD) as per MHRD Directives | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | Yes | Installation of Grid Connected Solar Rooftops/Power Systems | Yes |
| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | Yes | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | Yes | Efforts to encourage Final Year students to appear for GATE Examination | Yes | Efforts to encourage students to take-up internship and project work in Indian Knowledge System related Areas/Topics/Disaster Management | |
| Implementation of Student Induction Programme | | Waste Management and environment improvement measures to ensure a sustainable | Yes | Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc | No |

| Particulars | Status | Particulars | Status | Particulars | Status |
|---|---|---|---|---|---|
| | | Green Campus | | | |
| General Insurance provided for assets against fire, burglary and other calamities | Yes | Measures for Cybersecurity | | Plastic Free Campus | Yes |
| Establishment of platform or hiring counsellors for seeking help and guidance w.r.t psychological counselling related to Mental Health for Students, faculty and non-teaching faculty | Yes | Establishment of 24x7 Women helpline number and a security system in the campus for providing safety to students and female faculty and non-teaching faculty | Yes | Enter Women Helpline Number | |
| Implementation of PARAKH | Yes | Internship (Compulsary for all final year students) | Yes | As per NEP, have inbuilt mechanism for Social and Emotional Learning A crucial component of Education. | Yes |
| Green and eco-friendly campus which focuses on energy efficiency by preserving natural resources for healthy living and a good learning environment | Yes | Have a mechanism for earning credits through 'Skilling' based courses offered by Skill India, Ministry of Skill Development and Entrepreneurship OR any other leading skilling platforms | Yes | The electives mandatorily through SWAYAM (MOOCS Platform) | Yes |
| Language Laboratory (for institutions having Diploma and Degree Programs) | Yes | Availability of at least ONE Smart Class Room per Department | Yes | Implementation of One Student One Laptop Scheme | No |

| OTHER FACILITIES II | | |
|---|---|---|
| Sr. No. | Particulars | Status |
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | Yes |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes |

| OTHER FACILITIES III | | |
|---|---|---|
| Sr. No. | Particulars | Status |
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | Yes |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | No |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |

| 6. | **Courses/Approved Intake displayed at the entrance of the Institution?** | Yes |
|---|---|---|
| 7. | **Is the Cafeteria shared among other institution?** | No |
| 8. | **Is Library and Reading Room shared among other institution?** | No |
| 9. | **Is the Computer Centre shared among other institution?** | No |
| 10. | **Whether Institution is operating from Permanent Site/Temporary Site?** | Permanent Site |
| 11. | **Whether you are registered on NAD?** | Yes |
| 12. | **Whether all the students documents are uploaded or not?** | No |
| 13. | **Whether your University is having approval for EWS Quota from your State?** | Yes |
| 14. | **Implementation of Skill India Mission** | Yes |
| 15. | **Institute Innovation Council (IIC)** | No |
| 16. | **Whether your Institution is having NIRF ranking below 200?** | No |
| 17. | **Is your Institution selected for 'Study in India' Program by Govt. by India?** | No |
| 18. | **Provision / Facilities to conduct Online Meetings, Webinars, Classes and Examinations?** | Yes |
| 19. | **Facilitate teachers for undergoing Pedagogical training through NITTT Guidelines?** | No |

## BANK DETAILS, INCOME & EXPENDITURE

### BANK DETAILS

| | | | |
|---|---|---|---|
| **Bank Name:** | KARNATAKA BANK LTD. | **Bank IFSC Code:** | KARB0000433 |
| **Bank Account Number:** | 4332500100000201 | **Account Holder Name:** | Chhatrapati Shahu Institute of Business Education & Research |
| **Branch Name:** | CSIBER Campus Branch | **Branch Code:** | Data Not Available 433 |
| **Address of the Bank:** | Data Not Available CSIBER Campus, University Road, Kolhapur | **State:** | Maharashtra |
| **PIN:** | 416004 | **Telephone No. of the Bank:** | 2525881 |
| **Bank Account Type:** | Saving Account | **Bank Branch MICR Code:** | 416052003 |
| **Whether the Account is in the Name of Beneficiary Institute:** | | **Whether the Account is Operational:** | Yes |
| **Whether the Account is a no-Frill Account:** | Yes | **Whether the Account is Joint Account:** | No |
| **Second Account Holder Name:** | Data Not Available | **Mode of Operation:** | Data Not Available |
| **Do You wish to change Bank Name? :** | | | No |

### TRUST BANK DETAILS

| Bank Name | Bank IFSC Code | Bank Account Number | Account Holder Name |
|---|---|---|---|
| Karnataka Bank Ltd. | KARB0000433 | 4332500100000101 | Chhatrapati Shahu Institute of Business Education & Research |

### INCOME & EXPENDITURE DETAILS

#### INCOME

| | | | |
|---|---|---|---|
| **Income from Central Govt:** | 0 | **Income from State Government:** | 0 |
| **Income from Student Fees:** | 663.894 | **Income from Donations:** | 0 |
| **Income from UGC:** | 0 | **Income from Other Bodies:** | 0 |
| **Total Income:** | | | |

#### EXPENDITURE

| | | | |
|---|---|---|---|
| **Salary Teaching Staff:** | 237 | **Salary Non-Teaching Staff:** | 70 |
| **Library:** | 5 | **Equipment:** | 74 |
| **Building Maintenance:** | 41 | **Other Expenditure:** | 161 |
| **Total Expenditure:** | 588 | | |

**DECLARATION**

**BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-25.

b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.

c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.

d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2024-25.

e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.

f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2024-25),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2024-25.

**Signature of Authorized Signatory**

**Name :**